

N60138.AR.002462  
FISC WILLIAMSBURG  
5090.3a

TRANSMITTAL LETTER REGARDING REPLACEMENT PAGES FOR SITE INSPECTION  
REPORT AREAS OF CONCERN 1, 2, 6, 7 AND 8 NWS FISC WILLIAMSBURG VA  
5/30/2012  
CH2M HILL



CH2M HILL  
5701 Cleveland Street  
Suite #200  
Virginia Beach, VA  
23462  
Tel 757.518.9666  
Fax 757.497.6885

May 30, 2012

387443.SI.FR

Commanding Officer  
NAVFAC Mid-Atlantic, Bldg. N-26, Room 3300  
Attention: Code OPHE3, Mr. Scott Park  
9742 Maryland Avenue  
Norfolk, VA 23511-3095

Subject: Site Inspection Report, Areas of Concern 1, 2, 6, 7, and 8  
Cheatham Annex, Williamsburg, Virginia  
Navy Clean Program - Contract N62470-08-D-1000  
Contract Task Order 0056

Dear Mr. Park:

Enclosed please find one set of replacement pages and a CD for the referenced document. These are the final replacement pages, and the document is finished. Additional copies have been distributed to the Navy and individuals on the Cheatham Annex (CAX) Tier I Partnering Team, as outlined in the distribution list below.

To assist with updating your binder, here are replacement page instructions:

Item	Instruction
Inner title page	Replace existing one
Executive Summary	Replace entire section
"Contents" and "Acronyms" pages	Replace entire section
Section 1	Replace entire section
Section 2	Replace entire section
Section 3	Replace entire section
Section 4	Replace entire section
Section 5	Replace entire section
Section 6	Replace entire section
Section 7	Replace entire section
Section 8	Replace entire section
Appendix A	Replace entire section
Appendix B	Replace entire section
Appendix C	Replace entire section
Appendices D to I	No changes. Keep as is.
Appendix J	Replace first page under AOC 7 and first page under AOC 8 (figures showing test pit location were identified)
Responses to Comments	Add this section following Appendix J
Cover and spine	Replace existing ones
CD	Replace existing one

MR. SCOTT PARK  
PAGE 2  
MAY 30, 2012

If you have any questions or comments regarding the enclosed document, please feel free to contact me at (301) 570-1042.

Sincerely,

CH2M HILL

A handwritten signature in black ink, reading "Laura A. Lampshire". The signature is written in a cursive style with a large, stylized 'L' and 'A'.

Laura Lampshire  
Project Manager

cc: Mr. John Burchette/USEPA Region 3 – 1 copy with 1 CD  
Mr. Wade Smith/VDEQ – 1 copy with 1 CD  
Ms. Bonnie Capito, NAVFAC Atlantic – 1 copy with 1 CD  
Ms. Marlene Ivester – 1 CD  
For File – 1 copy with CD, plus an additional CD